20 LAS ALTURAS
RESIDENTIAL REMODEL & ADDITION

Net Lot Area (in sq. ft.): 43560

Acreage Conversion Calculator

Floor Area (in sq. ft.):

MAX FAR Calculation (in sq. ft.): 1,200 + (0.25 x lot size in sq.ft.)

FLOOR AREA RATIO (FAR): 0.439

85% of MAX FAR (in sq. ft.): 2,316

Area see SBMC §30.05.010 for comparison.

An FAR MOD is required per SBMC §28.15 or §30.20.030
PROJECT ADDRESS: 25 Las Alturas Rd, LAS ALTURAS, CA 93108

OWNER CONTACT: Dan Schaberg
25 Las Alturas Rd
LAS ALTURAS, CA 93108

PROJECT #: 21021.00
(808) 799-8222

PLANNING SUBMITTAL: Santa Barbara, CA

LAND SURVEYOR: RANDY CHAPMAN, P.E.
CCE DESIGN ASSOCIATES, INC.
7 W. FIGUEROA ST, SUITE 300
SANTA BARBARA, CA 93101
(805) 738-5434

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PRINT DATE: 4/22/2022

SANTA BARBARA, CA 93101
420 E HALEY STREET
LOS ANGELES, CA 90064
2234 BARRY AVE, STE 100
SURVEY NOTES

1. This survey was performed solely to assist in the preparation of a construction plan, for purposes of construction.

2. The boundaries shown on this survey are based on the county assessor's records and do not constitute a survey of the property for determination of property lines. The user should verify all boundary lines with the county assessor's office.

3. This survey was performed on July 16, 2021 and is based on a combination of aerial photography and ground topography.

4. All distances and elevations shown herein are in feet and decimals.

5. Underground utilities as shown on this topographic survey were obtained from various sources. Exact locations, sizes, and/or depths should be verified in the field by contractor prior to the start of construction.

ABBREVIATIONS

- BLDG: BUILDING
- BNDY: BOUNDARY
- BSW: BACK OF SIDEWALK
- CTRL: CONTROL
- CONC: CONCRETE
- DIP: DUCTILE IRON PIPE
- EP: EDGE OF PAVEMENT
- ELEC: ELECTRIC
- ESMT: ESSENTIAL ELEMENT
- FENCE: FENCE
- FF: FINISHED FLOOR
- FH: FIRE HYDRANT
- FIBER: FIBER OPTIC
- FL: FLOWLINE
- GAS: NATURAL GAS
- GB: GRADE BREAK
- LIP: LIP OF GUTTER
- OH: OVERHEAD UTILITIES
- POLE: POWER POLE
- RAIL: RAIL LINE
- ROW: RIGHT OF WAY
- SD CB: STORM DRAIN CATCH BASIN
- SD MH: STORM DRAIN MANHOLE
- SIGN: SIGN
- SS MH: SANITARY SEWER MANHOLE
- STRIPE: PARKING STRIPE
- TC: TOP OF CURB
- TEL: TELEPHONE
- TOE: TOE OF SLOPE
- TOP: TOP OF SLOPE
- TREE: TREE
- TW: TOP OF WALL
- WM: WATER METER
- WV: WATER VALVE
Mitsubishi Outdoor Unit - SUZ-KA12NA2

NOTE: (N) MECHANICAL EQUIPMENT SERVICING
(N) BEDROOM ABOVE (N) 2-CAR GARAGE

SECTION THROUGH ADDITION
SCALE 1/8 = 1'-0"

BUILDING SECTION
SCALE 1/8 = 1'-0"

Sections:
1. Project Address
2. Building Sections
3. Concept Hearing
4. Las Alturas

General Notes:
1. 
2. 
3. 

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