



City of Santa Barbara

SEA-LEVEL RISE ADAPTATION PLAN SUBCOMMITTEE AGENDA

NOVEMBER 18, 2020
10:00 A.M. – 11:30 A.M.

This meeting will be conducted electronically.

COMMISSION MEMBERS:

Kristen Sneddon, City Council, *Chair*
Dave Davis, Water Commission, *Vice Chair*
Eric Friedman, City Council
Mike Jordan, City Council
Jim Sloan, Harbor Commission
Betsy Cramer, Harbor Commission
Beebe Longstreet, Parks & Recreation Commission
Deborah Schwartz, Planning Commission
Lesley Wiscomb, Planning Commission

STAFF:

Melissa Hetrick, Project Planner
Daniel Gullett, Principal Planner
Timmy Bolton, Associate Planner
Kathleen Goo, Commission Secretary

In order to promote social distancing and prioritize the public's health and well-being, the Governor of the State of California issued Executive Order N-29-20, which allows local legislative bodies to hold meetings via teleconferences while still meeting the state's open and transparent meeting requirements. Subcommittee members may participate electronically. As a public health and safety precaution, we will not be meeting in person. The City of Santa Barbara strongly encourages and welcomes public participation during this time. Public participation is available through the following options:

ELECTRONIC PARTICIPATION: Join meeting electronically at:

<https://attendee.gotowebinar.com/register/482496898556878095>

You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended. You can also select the option to use your telephone, but you must use the GoToWebinar software to interact with the meeting. Select "Use Telephone" after joining the webinar and call in using the numbers below:

Phone number: +1 (562-247-8422) 655-0060

PIN: Shown after joining the webinar.

Audio Access Code: 454-157-728

Webinar ID: 159-765-483

Oral comments during a meeting may be made by electronic participation only.

PUBLIC COMMENT: The public is invited to comment on any item on the agenda or on any subject within the jurisdiction of the subcommittee. If speaking at the meeting please state your name and purpose for appearing. Due to time constraints, individual comments are typically limited to two minutes. You may also submit written correspondence via email to SLRPlan@SantaBarbaraCA.gov or via US Postal Service (USPS); addressed to Sea-Level Rise Subcommittee, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting and email submissions are highly encouraged.

AMERICANS WITH DISABILITIES ACT: In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Santa Barbara Community Development Department in advance at (805) 564-5502. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

SPANISH INTERPRETATION: If you need interpretation of your communications to the Subcommittee from Spanish into English, please contact the Planning Counter at (805) 564-5578 or by email SLRPlan@SantaBarbaraCA.gov. If possible, notification of at least 48 hours will usually enable the City to make arrangements.

INTERPRETACIÓN EN ESPAÑOL: Si necesita una interpretación del español al inglés, para sus comunicaciones al Subcomisión, comuníquese con la Departamento de Planificación al (805) 564-5578, o por correo electrónico a SLRPlan@SantaBarbaraCA.gov. Si es posible, la notificación de al menos 48 horas generalmente permitirá a la Ciudad hacer los arreglos.

NOTICE: On Monday, November 16, 2020, this Agenda was posted on the outdoor bulletin board at 630 Garden Street, and online at www.SantaBarbaraCA.gov/SLRSUBCOMMITTEE

I. ROLL CALL

II. PRELIMINARY MATTERS

- A. Announcements
- B. Agenda review

III. AGENDA ITEMS

- A. Continued discussion on comments and edits to the Draft Sea-Level Rise Adaptation Plan, including, but not limited to the following topics:
 - 1. Brief relook at the timing and actions needed for decisions on largescale protection devices.
 - 2. Assumptions inherent in the near-term action recommendations.
 - 3. Role of Subcommittee moving forward.
 - 4. Any remaining questions or comments.
- B. Discussion on components of the Subcommittee's recommendation to Council
- C. Upcoming meetings.

IV. PUBLIC COMMENT

Comments from members of the public pertaining to items on the agenda or on any subject within the jurisdiction of the subcommittee. Due to time constraints, each person is limited to two minutes.

V. ADJOURNMENT