



**City of Santa Barbara**  
**COMMUNITY DEVELOPMENT AND**  
**HUMAN SERVICES COMMITTEE**  
**SPECIAL MEETING AGENDA**  
**FEBRUARY 3, 2022**

**3:45 P.M.**

**This Meeting Will Be Conducted Electronically**  
**[SantaBarbaraCA.gov](http://SantaBarbaraCA.gov)**

**COMMITTEE MEMBERS:**

Charlotte Gullap-Moore Vice-Chair  
Clarissa Montenegro  
Genese Kouakoua  
Jan Campbell  
Jenna Rolle  
Veronica Loza  
Vincent Gonzales

**CITY COUNCIL LIAISON:**

Kristen Sneddon

**STAFF:**

Lindsey Drewes, Programs Specialist  
Laura Dubbels, Housing and Human Services  
Manager

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**THIS MEETING WILL BE HELD BY TELECONFERENCE AS AUTHORIZED BY GOVERNMENT CODE § 54953(e)(1)(A) TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING UNDER SANTA BARBARA COUNTY HEALTH OFFICER ORDERS. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE DAVID GEBHARD PUBLIC MEETING ROOM WILL NOT BE OPEN TO THE GENERAL PUBLIC. COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE MEMBERS MAY PARTICIPATE ELECTRONICALLY. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:**

**ELECTRONIC PARTICIPATION:**

Join Meeting Electronically at:

**[https://santabarbaraca.gov.zoom.us/webinar/register/WN\\_fDKIfHa1SnmUznDeHQwPig](https://santabarbaraca.gov.zoom.us/webinar/register/WN_fDKIfHa1SnmUznDeHQwPig)**

Phone number: 1 669 900 6833

Webinar ID: 894 2716 5353

**WRITTEN PUBLIC COMMENT:** Public comments may also be submitted via email to **[LDrewes@SantaBarbaraCA.gov](mailto:LDrewes@SantaBarbaraCA.gov)** prior to the beginning of the meeting. All public comments submitted via email will be provided to the subcommittee and will become part of the public record. You may also submit written correspondence via US Postal Service (USPS); addressed to CDBG/HS Grants Program, PO Box 1990, Santa Barbara, CA 93102-1990. However, please be advised, correspondence sent via USPS may not be received in time to process prior to the meeting and email submissions are highly encouraged.

**GENERAL PUBLIC COMMENT:** Public comment on matters not listed on the agenda will occur at the beginning of the meeting. Members of the public wishing to speak must "raise their hand" in the Zoom platform by selecting the virtual hand icon or by pressing \*9 if calling by phone. When persons are called on to speak, their microphone will be activated by City staff and the speaker will be notified that they can now unmute themselves in order to begin speaking. To unmute select the 'mute/unmute' icon or press "Alt+A" on the keyboard; If using a phone press \*6 to unmute. Each speaker will be given a total of 2 minutes to address the Committee. Pooling of time is not allowed during general public comment. The time allotted for general public comment at the beginning of the meeting is 30 minutes. The Committee, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond the Committee's subject matter jurisdiction.

**PUBLIC COMMENT ON AGENDIZED ITEMS:** Members of the public wishing to speak on a matter on the agenda must “raise their hand” in the Zoom platform by selecting the virtual hand icon during the presentation of that item or by pressing \*9 if calling by phone. When persons are called on to speak, their microphone will be activated by City staff and the speaker will be notified that they can now unmute themselves in order to begin speaking. To unmute select the ‘mute/unmute’ icon or press “Alt+A” on the keyboard; If using a phone press \*6 to unmute. Each speaker will be given a total of 2 minutes to address the Commission. Pooling of time is not permitted during meetings conducted electronically.

**AGENDAS, MINUTES, REPORTS, & PUBLIC RECORD WRITINGS:** Documents relating to agenda items are available for review on the [SantaBarbaraCA.gov/CDHSC](https://SantaBarbaraCA.gov/CDHSC).

**AMERICANS WITH DISABILITIES ACT:** In compliance with Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City of Santa Barbara Community Development Department in advance at (805) 564-5461. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

**NOTICE:** On Monday, January 31, 2022, this Agenda was posted on the outdoor bulletin board at the Community Development Department, 630 Garden Street and online on the [SantaBarbaraCA.gov/CDHSC](https://SantaBarbaraCA.gov/CDHSC).

## **ROLL CALL**

### **GENERAL BUSINESS:**

#### **A. Public Comment.**

Any member of the public may address the Committee for up to two minutes on any subject within its jurisdiction that is not scheduled on this agenda for a public discussion.

### **STAFF REPORTS/CDHSC DISCUSSION:**

#### **1. CDBG/HS APPLICANT INTERVIEWS**

4:00 p.m.	Hospice of Santa Barbara
4:10 p.m.	Independent Living Resource Center, Inc
4:20 p.m.	Jodi House Brain Injury Support Center
4:30 p.m.	Just Communities Youth for Justice (Y4J)
4:40 p.m.	Legal Aid Foundation of Santa Barbara County
4:50 p.m.	Mental Wellness Center
5:00 p.m.	New Beginnings: Community Counseling Center
5:10 p.m.	New Beginnings: Safe Parking & Rapid Rehousing
5:20 p.m.	Organic Soup Kitchen
5:30 p.m.	Rest Period
6:00 p.m.	Pacific Pride Foundation
6:10 p.m.	Partners in Housing Solutions
6:20 p.m.	PATH
6:30 p.m.	People’s Self Help Housing
6:40 p.m.	Planned Parenthood
6:50 p.m.	Sanctuary Centers of Santa Barbara Inc.
7:00 p.m.	Sansum Diabetes Research Institute
7:10 p.m.	SBPAL Life After High School Academy

7:20 p.m. Sarah House  
7:30 p.m. SBC Immigrant Legal Defense Center

### **COMMITTEE AND STAFF COMMUNICATION**

The Committee and Staff Communication section of the CDHSC meeting is reserved solely for brief information requests from CDHSC members to staff. No votes or discussion are to take place during this section. Any items wished to be discussed/voted on by the committee will have to be added to a future agenda.

### **ANNOUNCEMENTS**

1. Next Meeting Date

All meetings will be held virtually via teleconference to avoid close personal contact during the COVID-19 crisis. Information on how to participate electronically will be posted on the meeting agenda on the Thursday prior to the meeting date.

2. Any other announcements

### **ADJOURNMENT**