

| PROJECT<br>VEHICULAR PARKING SUMMARY |                 |                 |  |  |  |
|--------------------------------------|-----------------|-----------------|--|--|--|
| RESIDENTIAL STALLS                   |                 |                 |  |  |  |
| PARKING AREA                         | STALLS REQUIRED | STALLS PROVIDED |  |  |  |
| NORTH BUILDING                       | 56              | 56              |  |  |  |
| SOUTH BUILDING                       | 422             | 422             |  |  |  |
| TOTAL                                | 478             | 478             |  |  |  |

| NORTH BUILDING VEHICLE PARKING SUMMARY   |               |              |            |                    |    |                 |  |
|--|---------------|--------------|------------|--------------------|----|-----------------|--|
| R  | ESIDENTIAL ST | ALLS REQUIR  | ED         |                    |    |                 |  |
| UNIT<br>TYPE   | NUMB<br>UN    | ER OF<br>ITS | RAT        | IO                 |    | TOTAL<br>STALLS |  |
| 2 BEDROOM  | 3             | 9            | 1.00       | 0                  |    | 39              |  |
| 3 BEDROOM  | 7             |              | 2.00       |                    | 14 |                 |  |
| TOTAL  | 46            |              |            |                    | 53 |                 |  |
| TOTAL RESIDENTIAL STALLS REQUIRED  |               |              | 1.15 RATIO |                    | 53 |                 |  |
| A  | CCESSIBLE STA | ALLS REQUIR  | ED         |                    |    |                 |  |
| USE  | QUANTITY      | RATIO        | REQUIRED - | NUMBER OF REQUIRED |    | REQUIRED        |  |
| TYPE   | QUANTITY      | KATIO        | REQUIRED   | STD.               |    | VAN             |  |
| RESIDENTIAL (ASSIGNED)   | 53            | 0.02         | 3          | 2                  |    | 1               |  |
| TOTAL ACCESSIBLE STALLS REQUIRED:  |               |              | 3          | 2                  |    | 1               |  |
| NOTE: THE REQUIRED ADA STALLS ARE PROVIDED IN ADDITION TO THE TOTAL STALLS REQUIRED BY SBMC § 30.175.030.I.1. ONE (1) VAN ADA STALL FOR EVERY SIX (6) ADA STALLS REQUIRED. |               |              |            |                    |    |                 |  |
| GRAND TOTAL STALLS REQUIRED:   |               |              |            |                    |    | 56              |  |

| SOUTH BUILDING VEHICLE PARKING SUMMARY  |              |                |                 |               |        |                 |  |
|---|--------------|----------------|-----------------|---------------|--------|-----------------|--|
| RESIDENTIAL STALLS REQUIRED   |              |                |                 |               |        |                 |  |
| UNIT<br>TYPE  |              | BER OF<br>IITS | RAT             | ΓΙΟ           |        | TOTAL<br>STALLS |  |
| STUDIOS   | 3            | 35 1.00 35     |                 |               |        |                 |  |
| 1 BEDROOM   | 19           | 94             | 1.C             | 00            | 194    |                 |  |
| 2 BEDROOM   | 152          |                | 1.00            |               | 152    |                 |  |
| 3 BEDROOM   | 16           |                | 2.00            |               | 32     |                 |  |
| TOTAL   | 397          |                |                 |               | 413    |                 |  |
| TOTAL RESIDENTIAL STALLS REQUIRED   |              |                | 1.04 RATIO      |               | 413    |                 |  |
| А   | CCESSIBLE ST | ALLS REQUIR    | ED              |               |        |                 |  |
| USE   | QUANTITY     | RATIO          | REQUIRED        | NUM           | BER OF | R OF REQUIRED   |  |
| TYPE  | QUANTITY     | RATIO          | REQUIRED        | STD.          |        | VAN             |  |
| RESIDENTIAL (ASSIGNED)  | 413          | 0.02           | 9               | 7             |        | 2               |  |
| TOTAL ACCESSIBLE STALLS REQUIRED: 9 7   |              |                |                 |               | 2      |                 |  |
| NOTE: THE REQUIRED ADA STALLS ARE PROVIDED IN ADDITION TO ONE (1) VAN ADA STALL FOR EVERY SIX (6) ADA STALLS RE |              | TALLS REQUIRE  | ED BY SBMC § 30 | .175.030.1.1. |        |                 |  |
| GRAND TOTAL STALLS REQUIRED:  |              |                |                 |               |        | 422             |  |



| PROJECT SETBACK SUMMARY  |  |   |                              |   |   |  |   |     |
|--|--|---|------------------------------|---|---|--|---|-----|
| SECTION  | SETBACK TYPE   | CURREN  | Т                            | UPPER STATE STREET AREA<br>OVERLAY ZONE - CHAPTER   | ,   | PR   | OPOSED  |     |
| AVERAGE UNIT-SIZE<br>DENSITY INCENTIVE   | FRONT  | 10' - PER U<br>§ 30.150.0   |                              |   |   | 10   |   |     |
| PROGRAM<br>CHAPTER 30.150  | INTERIOR   | 10' (PER BASE   | ZONE)                        |   |   |  | 10'   |     |
| § 30.20.030  | FRONT  | RESIDENTIAL DEVELOGIST/ 2ND FLOOR: 10 -PORTIONS OF STRUGOND STORY: 20' -COVERED PARKING -COVERED PARKING FACING): 20'  MIXED USE: 0 | CTURE ABOVE:                 | REQUIREMENTS OF THE BASE ZONE SHALL APPLY. FRONT SETBACKS SHALL BE THE GREATER OF THE BASE ZONE OR THE FOLLOWING FRONT SETBACK REQUIREMENTS: 1. PORTIONS OF STRUCTURES NOT EXCEEDING 15' IN HEIGHT: 10' 2. ANY PORTION OF A STRUCTURE |   | REQUIREMENTS OF THE BASE ZONE SHALL APPLY. FRONT SETBACKS SHALL BE THE GREATER OF THE BASE ZONE OR THE FOLLOWING FRONT SETBACK REQUIREMENTS: 1. PORTIONS OF STRUCTURES NOT EXCEEDING 15' IN HEIGHT: 10' 2. ANY PORTION OF A STRUCTURE MORE THAN 15' IN HEIGHT: 20' |   | 10' |
|  | INTERIOR   | RESIDENTIAL DEVELOR: 6' -1ST/ 2ND FLOOR: 6' -PORTIONS OF STRUGOND STORY: 10' -COVERED PARKING MIXED USE: 0                          | CTURE ABOVE                  |   |   |  |   | 10' |
| § 30.175.060   | UNCOVERED<br>PARKING   | UNCOVERED AUTOM<br>BICYCLE PARKING SH<br>THE SAME SETBACKS<br>PARKING IN THE ZON  | HALL OBSERVE<br>S AS COVERED |   |   |  |   |     |
|  | PF   | ROJECT BUILDING   | HEIGHT SU                    | MMARY   |   |  |   |     |
| SECTION  |  | CURRENT   |                              | BUILDING  |   | PR   | ROPOSED   |     |
|  | 45'  |   |                              | NORTH BUILDING  |   |  | 45'   |     |
| § 30.25.030  | 60 FOR COMMUNITY<br>BENEFIT HOUSING P  | BENEFIT PROJECT OR  | COMMUNITY                    | SOUTH BUILDING  |   |  | 45'   |     |
|  | BENEFII HOOSING P  | ROJECT  |                              | AMENITY BUILDING  |   |  | 42'   |     |
|  |  | OPEN YARD   | SUMMARY                      |   |   |  |   |     |
| SECTION  |  | CURI  | RENT                         |   |   | PROP   | OSED  |     |
| § 30.140.140   | PRIVATE OPEN YARD<br>STUDIO: 100 SF<br>1 BR: 120 SF<br>2 BR: 140 SF<br>3 BR: 160 SF<br>MIN. 10'X10'  | PRIVATE OPEN YARDS UPPER LEVELS STUDIO: 60 SF 1 BR: 72 SF 2 BR: 84 SF 3 BR: 96 SF MIN. 6'X6'  |                              |   | STUDI<br>1 BR: 12<br>2 BR: 1<br>3 BR: 1<br>MIN 10 | 40<br>60   | STUDIO: 60<br>1 BR: 72<br>2 BR: 84<br>3 BR: 96<br>MIN 6' X 6' |     |
| § 30.140.140   | AVERAGE UNIT-SIZE DENSITY INCENTIVE PROGRAM CHAPTER 30.150 & § 30.175.040  |   |                              |   | COM   | IPLY   |   |     |
| AVERAGE UNIT-SIZE<br>DENSITY INCENTIVE<br>PROGRAM CHAPTER 30.150 &<br>§ 30.175.040 | ON LOTS DEVELOPED WITH FOUR OR MORE RESIDENTIAL UNITS, ONE ADDITIONAL AREA, LOCATED ON GRADE OR ON A ROOF DECK, IS REQUIRED WITH MINIMUM DIMENSIONS OF 15 FEET LONG AND 15 FEET WIDE FOR USE AS A COMMON OPEN YARD ACCESSIBLE TO ALL RESIDENTIAL UNITS ON THE LOT. |   |                              |   | IPLY  |  |   |     |
|  |  | LOT COVERA  | GE SUMMAF                    | RY  |   |  |   |     |
|  |  |   |                              |   |   |  |   |     |

| PROJECT RESIDENTIAL SUMMARY |                           |              |      |  |  |
|-----------------------------|---------------------------|--------------|------|--|--|
| UNITS TYPE                  | AVERAGE AREA<br>(SQ. FT.) | NO. OF UNITS | %    |  |  |
| STUDIOS                     | 546                       | 35           | 8%   |  |  |
| 1 BEDROOM                   | 729                       | 194          | 44%  |  |  |
| 2 BEDROOM                   | 988                       | 191          | 43%  |  |  |
| 3 BEDROOM                   | 1,196                     | 23           | 5%   |  |  |
| TOTAL                       | 850 AVERAGE               | 443          | 100% |  |  |

695,113

TOTAL COVERAGE (SQ. FT.)

| NORTH BLDG<br>GROSS BUILDING AREA |             |                |                                     |  |  |
|-----------------------------------|-------------|----------------|-------------------------------------|--|--|
| LEVEL                             | RESIDENTIAL | PARKING GARAGE | TOTAL GROSS<br>FLOOR AREA (SQ. FT.) |  |  |
| LEVEL1                            | 14,193      | 4,854          | 19,047                              |  |  |
| LEVEL 2                           | 19,307      | -              | 19,307                              |  |  |
| LEVEL 3                           | 19,307      | -              | 19,307                              |  |  |
| LEVEL 4                           | 19,307      | -              | 19,307                              |  |  |
| TOTAL                             | 72,114      | 4,854          | 76,968                              |  |  |

| SOUTH BLDG GROSS BUILDING AREA |             |                   |                                     |  |  |
|--------------------------------|-------------|-------------------|-------------------------------------|--|--|
| LEVEL                          | RESIDENTIAL | PARKING STRUCTURE | TOTAL GROSS<br>FLOOR AREA (SQ. FT.) |  |  |
| LEVEL1                         | 73,568      | 10,331            | 83,899                              |  |  |
| LEVEL 2                        | 118,056     | 34,751            | 152,807                             |  |  |
| LEVEL 3                        | 115,177     | 34,751            | 149,927                             |  |  |
| LEVEL 4                        | 115,177     | 34,751            | 149,927                             |  |  |
| LEVEL 5                        | 46,378      | 25,089            | 71,467                              |  |  |
| TOTAL                          | 468,356     | 139,671           | 608,027                             |  |  |

### LA CUMBRE SOUTH HOMES

LA CUMBRE SOUTH HOMES IS A 443-UNIT RESIDENTIAL DEVELOPMENT FEATURING 3 BUILDINGS; A 1-STORY TYPE V-B LEASING OFFICE AND AMENITIES, A 4-STORY TYPE V-A TUCK-UNDER BUILDING, AND A 4-STORY TYPE V-A WRAP DEVELOPMENT SURROUNDING A 5-STORY TYPE I-B PARKING STRUCTURE. NEAR THE LEASING/AMENITY BUILDING, A POOL AND AMENITY SPACE PROVIDES A RECREATIONAL SPACE AND LEISURE FACILITIES FOR THE RESIDENTS.

| APN                           | 051-010-008                                   |   |
|-------------------------------|---|---|
| ZONING:                       | C-G (C-2) COMMERCIAL GENERAL                  | (USS)- UPPER STATE STREET AREA OVERLAY ZONE |
| GROSS LAND AREA:              |   | 10.348 ACRES                                |
| NET LAND AREA:                |   | 9.202 ACRES                                 |
| BUILDING AREA (GFA):          |   |   |
| NORTH BUILDIN                 | IG  | 72,114 SQ. FT.                              |
| SOUTH BUILDIN                 | G   | 468,356 SQ. FT.                             |
| LEASING OFFIC                 | E/AMENITY BUILDING                            | ± 10,000 SQ. FT.                            |
| EXISTING NONRESIDEN           | NTAL <sup>1</sup>                             |   |
| TOTAL DEMOLIS                 | SHED  | <b>149,776</b> SQ. FT.                      |
| SEARS                         |   | 142,461 SQ. FT.                             |
| AUTO CEN                      | ITER  | 7,315 SQ. FT.                               |
| TOTAL REMAININ                | G   | 0 SQ. FT.                                   |
| PARKING STRUCTURE/            | GARAGES AREA:                                 |   |
| NORTH BUILDING                |   | 4,854 SQ. FT.                               |
| SOUTH BUILDING                | j   | 139,671 SQ. FT.                             |
| TOTAL RENTAL UNITS:           |   | <b>443</b> UNITS                            |
| NORTH BUILDING                | S TOTAL UNITS - RENTAL                        | 46 UNITS                                    |
| MARKET R                      | ATE UNITS                                     | 42 UNITS                                    |
| MODERAT                       | E-INCOME AFFORDABLE                           | 4 UNITS                                     |
| SOUTH BUILDING                | TOTAL UNITS - RENTAL                          | <b>397</b> UNITS                            |
| MARKET R                      | ATE UNITS                                     | 357 UNITS                                   |
| MODERAT                       | E-INCOME AFFORDABLE                           | 39 UNITS                                    |
| NET AND GROSS AR<br>AS GROSS. | EA ARE NOT DIFFERENTIATED IN THE SUBSTANTIATI | ON DOCUMENTS AND THEREFORE, NET IS THE SAME |

| DENSI            | ΓY SUMMARY       |
|------------------|------------------|
| 250' SETBACK A   | REA FROM FREEWAY |
| TOTAL UNIT COUNT | 59 UNITS         |
| SITE (GROSS)     | 2.24 AC          |
| SITE (NET)       | 2.24 AC          |
| DENSITY (GROSS)  | 26 DU/AC         |
| DENSITY (NET)    | 26 DU/AC         |

| DENSITY SUMMARY                          |           |  |  |  |
|--|-----------|--|--|--|
| EXCLUDING 250' SETBACK AREA FROM FREEWAY |           |  |  |  |
| TOTAL UNIT COUNT                         | 384 UNITS |  |  |  |
| SITE (GROSS)                             | 8.10 AC   |  |  |  |
| SITE (NET)                               | 7.70 AC   |  |  |  |
| DENSITY (GROSS)                          | 47 DU/AC  |  |  |  |
| DENSITY (NET)                            | 49 DU/AC  |  |  |  |



**A03** 





# **MATERIALS**



1. STUCCO - SAND FINISH



5.DECORATIVE TILE



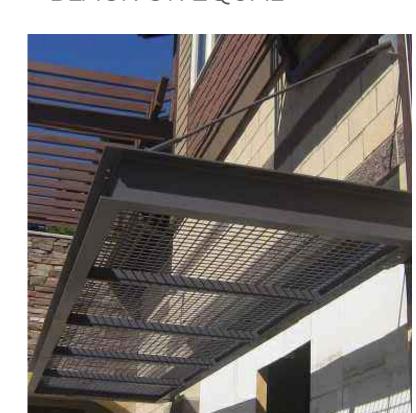
2.CONCRETE TILE ROOF



6. ALUMINUM STOREFRONT



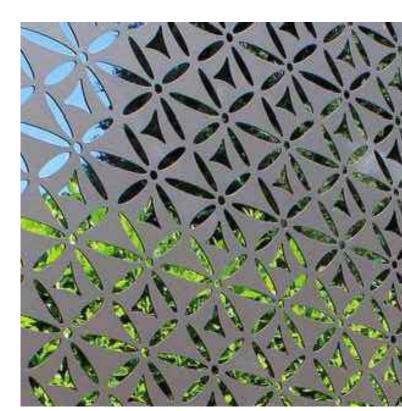
3. VINYL WINDOWS -BLACK OR EQUAL



7. METAL AWNING



4.METAL RAILING BLACK OR EQUAL



8.METAL SCREEN BLACK OR EQUAL

### **COLORS - SHERWIN WILLIAMS**

A. SW 7100 ARCADE WHITE OR SIMILAR

B. SW 7022 ALPACA OR SIMILAR



C. SW 9168 ELEPHANT EAR OR SIMILAR



D. SW 6258 TRICORN BLACK OR SIMILAR



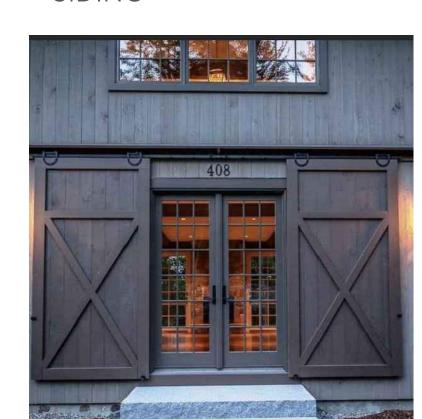




### **MATERIALS**



1. BOARD AND BATTEN SIDING



5.BARN DOORS



2. STUCCO - SAND FINISH



6. STANDING SEAM ROOF



3. VINYL WINDOWS -INTEGRAL COLOR



4. ALUMINUM STOREFRONT

## **COLORS - SHERWIN WILLIAMS**

A. SW 7757 HIGH REFLECTIVE WHITE OR SIMILAR



B. SW 3532 HILL COUNTRY STAIN OR SIMILAR

