



## City of Santa Barbara City Council Advisory Groups Vacancy Notices – Recruitment in Progress

Pursuant to Section 54974 of the California Government Code, notice is hereby given that there are vacancies on the City of Santa Barbara's City Council Advisory Groups. A recruitment to fill unscheduled vacancies and scheduled vacancies is in progress. The attached Exhibit is a list of the vacancies and pertinent information.

Additional information concerning the function of these Advisory Groups, meeting times, and the application for appointment may be obtained by accessing the City's website at:

[www.santabarbaraca.gov/government/boards-commissions](http://www.santabarbaraca.gov/government/boards-commissions)

Applications may be submitted as follows:

- **Paper Application:** [www.santabarbaraca.gov/government/boards-commissions/applications-vacancies](http://www.santabarbaraca.gov/government/boards-commissions/applications-vacancies)
  - o *Application for Appointment* forms can be picked up and/or dropped off at the City Clerk's Office between 9:00 am and 5:00 pm, located at City Hall, 735 Anacapa Street, Santa Barbara, CA 93101; or
  - o Sent via email to [CityAdvisoryGroupApplications@SantaBarbaraCA.gov](mailto:CityAdvisoryGroupApplications@SantaBarbaraCA.gov)
- **Electronically:** <https://netfile.com/bac/public/#/csb>

**The deadline to submit applications for the current recruitment is:  
Friday, October 3, 2025, at 5:00 p.m.**

All eligible applicants are required to appear for an interview **IN PERSON** before the City Council. Interviews have been scheduled as follows:

| <b><u>Interviews conducted by the<br/>City Council</u></b><br>(All Applicants)<br><br>Council Chambers<br>City Hall, 735 Anacapa Street | <b><u>Interviews conducted by the<br/>Santa Barbara Youth Council</u></b><br>(SBYC applicants only)<br><br>Westside Neighborhood Center,<br>423 W. Victoria Street                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuesday, October 21, 2025                                                                                                               | <ul style="list-style-type: none"><li>• Monday, September 15<sup>th</sup>, 5:15 p.m.</li><li>• Monday, October 6<sup>th</sup>, 5:15 p.m.</li><li>• Monday October 20<sup>th</sup>, 5:15 p.m.</li></ul> |

**The City Council is expected to make appointments to fill the vacancies on Tuesday, December 2, 2025.**

**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES**

**ACCESS ADVISORY COMMITTEE**

Membership: 7

Number of Vacancies: 2

Term Expiration: December 31, 2029

Qualifications/Category: Members may be residents of the City or County, and should be member and professionals from one of the following categories:

- Disability Community;
- Architectural, Engineering, or Building Communities; or
- Members at-large from the community.

Incumbents: Skylar Covich (Public at Large – City)  
(Appointed 12/07/2021; 4 years)  
Karen Luckett (Public at Large – City)  
(Appointed 12/07/2021; 4 years)

**AIRPORT COMMISSION**

Membership: 7

Number of Vacancies: 2

Term Expiration: December 31, 2029

Qualifications/Category: Qualified electors\* from the City or County of Santa Barbara.

Incumbents: Dan Glaesar (City)  
(Appointed 12/07/2021; 4 years)  
Levi Maaia (City)  
(Appointed 12/07/2021; 4 years)

\* Resident of the City/County of Santa Barbara who is a U.S. citizen age 18 or older and registered to vote within the City or County.

**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES**

**ARTS ADVISORY COMMITTEE**

Membership: 7

Number of Vacancies: 5

Term Expiration: December 31, 2027; December 31, 2029

Qualifications/Category: Members may be residents of the South Coast area of Santa Barbara County, bounded by the Gaviota tunnel on the north and the Santa Barbara County line on the south. Members should be persons with acknowledged accomplishments in the arts and persons who demonstrate an interest in and commitment to cultural and art activities.

Incumbents: Laurie Dorfman (City)  
(Appointed 12/06/2022; 3 years)  
Carole Goodman (County)  
(Appointed 06/11/2024; 1 year, 6 months)  
Darrell McNeill (City)  
(Appointed 06/28/2022; 3 years, 6 months)

**BUILDING AND FIRE CODE BOARD OF APPEALS**

Membership: 7

Number of Vacancies: 2

Term Expiration: June 30, 2026; June 30, 2028

Qualifications/Category: Residents of the City or adjoining unincorporated areas of Santa Barbara County. Appointees shall demonstrate knowledge and expertise in specialty areas governed by the construction and fire codes of the City.

Incumbents: VACANT\* (James D. Langhorne)  
(Term expired 6/30/2022; continuing to serve until a successor is appointed.)

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**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES  
CIVIL SERVICE COMMISSION**

Membership: 5  
Number of Vacancies: 1  
Term Expiration: December 31, 2026  
Qualifications/Categories: Member must be a qualified elector\* of the City.  
Incumbents: None.

**COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE**

Membership: 13  
Number of Vacancies: 5  
Term Expiration: December 31, 2026 (Eastside Community);  
December 31, 2027 (Latino Community);  
December 31, 2028 (Disabled Community; Downtown Area Neighborhood);  
December 31, 2029 (African American Community)  
Qualifications/Categories: Must be residents or employees of the designated organizations but need not be qualified electors\* of the City (but must be Qualified Electors of the County), and must represent one of the specified categories or organizations. One representative from each:

- African American Community;
- Disabled Community;
- Downtown Area Neighborhood;
- Eastside Community;or
- Latino Community.

Incumbents: Jacob Lesner-Buxton (Disabled Community)  
(Term expired 12/31/2024; continuing to serve until a successor is appointed.)

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**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES  
COMMUNITY EVENTS AND FESTIVALS COMMITTEE**

Membership: 1

Number of Vacancies: 1

Term Expiration: December 31, 2026

Qualifications/Categories: Member may not hold any full-time paid office or employment in City government and must represent the cultural arts.

Incumbents: None.

**DOWNTOWN PARKING COMMITTEE**

Membership: 7

Number of Vacancies: 2

Term Expiration: December 31, 2029

Qualifications/Categories: Members must be qualified electors\* of the City or County.

Incumbents: William E. Pinner III (City)  
(Appointed 06/28/2011; 14 years, 6 months)  
Sean Pratt (City)  
(Appointed 12/17/2013; 12 years)

**HARBOR COMMISSION**

Membership: 7

Number of Vacancies: 3

Term Expiration: December 31, 2029

Qualifications/Categories: Members must be qualified electors\* of the City or County.

Incumbents: William "Seth" Anderson (City)  
(Appointed 12/07/2021; 4 years)  
Kate Ford (City)  
(Appointed 06/27/2023; 2 years, 6 months)  
John Stedman (City)  
(Appointed 12/12/2017; 8 years)

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**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES**

**HISTORIC LANDMARKS COMMISSON**

|                            |                                                                                                                                                                                                                               |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Membership:                | 9                                                                                                                                                                                                                             |
| Number of Vacancies:       | 2                                                                                                                                                                                                                             |
| Term Expiration:           | December 31, 2027; December 31, 2029                                                                                                                                                                                          |
| Qualifications/Categories: | Members may be qualified electors* of the City or non-City resident and meet one of the following qualifications: licensed architect; professional architectural historian; licensed landscape architect; or public at large. |
| Incumbents:                | Keith Butler (Public at Large – City)<br>(Appointed 12/07/2021; 4 years)                                                                                                                                                      |

**LIBRARY BOARD**

|                            |                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------|
| Membership:                | 5                                                                                                            |
| Number of Vacancies:       | 2                                                                                                            |
| Term Expiration:           | December 31, 2029                                                                                            |
| Qualifications/Categories: | Members must be qualified electors* of the City.                                                             |
| Incumbents:                | Amber Caldwell<br>(Appointed 06/27/2023; 2 years, 6 months)<br>Dena Davis<br>(Appointed 12/07/2021; 4 years) |

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**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES  
NEIGHBORHOOD ADVISORY COUNCIL**

Membership: 13

Number of Vacancies: 4

Term Expiration: December 31, 2028; December 31, 2029

Qualifications/Categories: Residents of the City that are representatives from one of the following neighborhoods/categories:

- Westside;
- Lower Westside;
- West Downtown;
- Lower Eastside;
- Laguna
- Public at large

Incumbents: Beverly Gamo Perkins (Public at Large)  
(Appointed 06/26/2018; 7 years, 6 months)

**PARKS AND RECREATION COMMISSION**

Membership: 7

Number of Vacancies: 3 + 1 Youth Intern

Term Expiration: December 31, 2029; June 30, 2026 (Youth Intern)

Qualifications/Categories: Members must be qualified electors\* of the City.

For Youth Interns (non-voting position): one youth intern shall be a high school student volunteer who resides within the Santa Barbara High School District or attends other high schools within the City limits and is nominated by the principal of the student's high school. The student shall be and remain a student in good standing as is determined by the high school. A student that graduates shall not serve for more than three (3) months following graduation.

Incumbents: Sebastian Aldana  
(Appointed 12/07/2021; 4 years)  
Kathryn "Kathy" McGill  
(Appointed 12/12/2017; 8 years)  
Rob Nielsen  
(Appointed 11/19/2024; 1 year)

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**CITY OF SANTA BARBARA**  
**ADVISORY GROUP VACANCY NOTICES**  
**PLANNING COMMISSION**

Membership: 7  
Number of Vacancies: 2  
Term Expiration: December 31, 2029  
Qualifications/Categories: Members must be qualified electors\* of the City.  
Incumbents: John Baucke  
(Appointed 12/07/2021; 4 years)  
Devon Wardlow  
(Appointed 12/07/2021; 4 years)

**RENTAL HOUSING MEDIATION BOARD**

Membership: 15  
Number of Vacancies: 4  
Term Expiration: December 31, 2027 (Landlord Mediator);  
December 31, 2028 (Landlord Mediator);  
December 31, 2029 (Homeowner Mediator; Tenant Mediator)  
Qualifications/Categories: Appointee may be a resident of the City or County. Non-City residents must reside in a jurisdiction which contracts with the Rental Housing Mediation Program for services (currently Goleta and Carpinteria). Appointee must meet one of the following qualifications:

- Landlord Mediator: must own or manage single or multiple residential units.
- Homeowner Mediator: must own their own residence and may not own any other residential property.
- Tenant Mediator: must rent or lease their residence and must not own residential property.

Incumbents: E. Howard Green (Tenant Mediator – City)  
(Appointed 06/11/2024; 1 year, 6 months)  
Daniel R. Herlinger (Homeowner Mediator – City)  
(Appointed 06/28/2005; 20 years, 6 months)

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**CITY OF SANTA BARBARA  
ADVISORY GROUP VACANCY NOTICES**

**SANTA BARBARA YOUTH COUNCIL**

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Membership:                | 15                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of Vacancies:       | 6                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Term Expiration:           | June 30, 2026 (Public at Large);<br>June 30, 2027 (Local Private HS/Ind. Studies; SBUSD HS/Local<br>Alternative, Community, or Continuation School)                                                                                                                                                                                                                                                                                   |
| Qualifications/Categories: | Members must be between the ages of 13 – 19 years. Majority of<br>members must be residents of the City of Santa Barbara, and meet<br>one of the following categories: <ul style="list-style-type: none"><li>• Students from local alternative, community, or continuation<br/>high schools;</li><li>• Student from a local private high school or independent<br/>studies; or</li><li>• Students from a SBUSD high school.</li></ul> |
| Incumbents:                | None.                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**SINGLE FAMILY DESIGN BOARD**

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|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Membership:                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of Vacancies:       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Term Expiration:           | June 30, 2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Qualifications/Categories: | Members must be residents of Santa Barbara County; members<br>representing the public at large must be residents of the City of<br>Santa Barbara. Appointees may serve on the Architectural Board of<br>Review or Historic Landmarks Commission and the Single Family<br>Design Board. Appointee must fit into the following categories: <ul style="list-style-type: none"><li>• Licensed Architect;</li><li>• Member possessing Professional Qualifications in fields<br/>related to architecture, including, but not limited to,<br/>architecture or landscape architecture, including, but not<br/>limited to, building design, structural engineering, industrial<br/>design, urban planning, or landscape contracting; or</li><li>• Public at Large</li></ul> |
| Incumbents:                | Jennifer Lewis (Licensed Architect – City)<br>(Appointed 04/11/2023; 2 years, 8 months)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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