

**City of Santa Barbara** City Clerk's Office

# Memorandum

DATE:January 4, 2024TO:All interested personsFROM:City Clerk's OfficeSUBJECT:2024 Scheduled Vacancies on City Advisory Groups

The documents attached to this memorandum as Exhibits A and B are prepared to comply with the requirements of California Government Code §54972 to ensure that citizens are aware of the opportunity to apply for future appointments to various City Advisory Groups.

Exhibit A is a list that indicates the number of vacancies, terms of office, and necessary qualifications for each vacancy scheduled to occur during 2024, as well as the names of the incumbents and their initial appointment dates.

Exhibit B is a list of all City Advisory Groups with the qualifications for each of the groups.

Applications for appointment to a City Advisory Group and additional information concerning the function of each Advisory Group, recruitment schedule, appointment process, meeting times, etc., may be obtained from the City Clerk's Office, City Hall, 805-564-5309; via Email at Clerk@SantaBarbaraCA.gov; or by accessing the City's website at www.SantaBarbaraCa.gov.

Attachments: Exhibit A Exhibit B

### EXHIBIT A CITY OF SANTA BARBARA LOCAL APPOINTMENTS LIST FOR ADVISORY GROUPS

#### VACANCIES SCHEDULED TO OCCUR IN 2024 (TO BE FILLED DURING THE SEMI-ANNUAL RECRUITMENT IN JUNE 2024, OR DURING THE ANNUAL RECRUITMENT IN DECEMBER 2024)

#### **AIRPORT COMMISSION**

| Membership:                  | 7  |
|------------------------------|--|
| Vacancies:                   | 2  |
| Term Expiration:             | 12/31/2024   |
| Qualifications/<br>Category: | Qualified electors of the City or County of Santa Barbara.                                     |
| Incumbents:                  | Craig Arcuri (City)<br>(Appointed 6/25/2013)<br>Cassandra Reed (City)<br>(Appointed 12/8/2020) |

#### ARCHITECTURAL BOARD OF REVIEW

| Membership:                  | 7  |
|------------------------------|--|
| Vacancies:                   | 5  |
| Term Expiration:             | 12/31/2024; 12/31/2027   |
| Qualifications/<br>Category: | Qualified electors of the City or County of Santa Barbara who are either<br>Licensed Architects, or possess professional experience in related fields,<br>including but not limited to, landscape architecture, building design,<br>structural engineering or industrial design.   |
| Incumbents:                  | <ul> <li>VACANT* (Licensed Architect – City/County)</li> <li>Lauren Anderson (Professional Qualifications - City)<br/>(Appointed 12/8/2020)</li> <li>David Black (Professional Qualifications – City)<br/>(Appointed 11/12/2019)</li> <li>Richard Six (Professional Qualifications – City)<br/>(Appointed 6/26/2018)</li> <li>Steve Nuhn (Professional Qualifications – City)<br/>(Appointed 6/29/2021)</li> </ul> |

\* Position may be filled during the semi-annual recruitment in June 2024.

#### ARTS ADVISORY COMMISSION

| Membership:                  | 7  |
|------------------------------|--|
| Vacancies:                   | 1  |
| Term Expiration:             | 12/31/2025   |
| Qualifications/<br>Category: | Resident of the South Coast area of Santa Barbara County (bounded by the Gaviota tunnel on the north and the Santa Barbara County line on the South. |
| Incumbent:                   | VACANT*  |
|                              | *Position may be filled during the semi-annual recruitment in June 2024.   |

# **BUILDING AND FIRE CODE BOARD OF APPEALS**

| Membership:                  | 7   |  |
|------------------------------|---|--|
| Vacancies:                   | 5   |  |
| Term Expiration:             | 6/30/2024; 6/30/2026  |  |
| Qualifications/<br>Category: | Resident of the City of Santa Barbara or the adjoining unincorporated area of Santa Barbara County.   |  |
| Incumbents:                  | <ul> <li>VACANT* (City/County)</li> <li>VACANT* James D. Langhorne <ul> <li>(Appointed 7/25/2000; term expired 6/30/2022; continuing to serve until a successor is appointed)</li> </ul> </li> <li>VACANT* John Maloney <ul> <li>(Appointed 6/28/2016; term expired 6/30/2022; continuing to serve until a successor is appointed)</li> </ul> </li> <li>Nick Koonce* <ul> <li>(Appointed12/6/2016)</li> </ul> </li> <li>Paul Spieler* <ul> <li>(Appointed 12/6/2016)</li> </ul> </li> </ul> |  |
|                              | * Position may be filled during the semi-annual recruitment in June 2024.   |  |

### **CENTRAL COAST COMMISSION FOR SENIOR CITIZENS**

| Membership:                  | 1   |
|------------------------------|---|
| Vacancy:                     | 1   |
| Term Expiration:             | 6/30/2024   |
| Qualifications/<br>Category: | Resident of the City of Santa Barbara.                                    |
| Incumbent:                   | E. Howard Green*<br>(Appointed 6/18/2019)                                 |
|                              | * Position may be filled during the semi-annual recruitment in June 2024. |

#### **CITIZENS' OVERSIGHT COMMITTEE**

| Membership:                  | 7  |
|------------------------------|--|
| Vacancy:                     | 1  |
| Term Expiration:             | 12/31/2026   |
| Qualifications/<br>Category: | Qualified electors of the City/non-City.   |
|                              | May not hold any full-time paid office or employment in City government<br>and, for one year after ceasing to be a member, shall not be eligible for<br>any salaried office or employment with the City. |
| Incumbent:                   | VACANT* (Hospitality Community Representative)   |
|                              | * Position may be filled during the semi-annual recruitment in June 2024.  |

### **CIVIL SERVICE COMMISSION**

| Membership:                  | 5  |
|------------------------------|--|
| Vacancy:                     | 1  |
| Term Expiration:             | 12/31/2027   |
| Qualifications/<br>Category: | Qualified electors of the City.  |
|                              | May not hold any full-time paid office or employment in City government<br>and, for one year after ceasing to be a member, shall not be eligible for<br>any salaried office or employment with the City. |
| Incumbent:                   | VACANT*  |
|                              | * Position may be filled during the semi-annual recruitment in June 2024.  |

### **COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE**

| Membership:                    | 13   |
|--------------------------------|--|
| Vacancies:                     | 7  |
| Term Expiration:               | 12/31/2024; 12/31/2026; 12/31/2027   |
| Qualifications/<br>Categories: | Must be residents or employees within the City, but need not be qualified electors of the City. Should have familiarity with the history and geography of the City, and an understanding of community development, human services or housing needs.  |
|                                | <ul> <li>One representative from each:</li> <li>Housing Authority of the City of Santa Barbara;</li> <li>Downtown Area Neighborhood;</li> <li>Disability Community;</li> <li>Business Community;</li> <li>Westside/Lower Westside Neighborhood;</li> <li>Human Services Organization; and</li> <li>Latino Community.</li> </ul>  |
| Incumbents:                    | Jacob Lesner-Buxton (Disabled Community)<br>(Appointed 6/27/2023)<br>Clarissa Montenegro Uhl (Housing Authority)<br>(Appointed 6/29/2021)<br>VACANT* (Business Community)<br>VACANT* (Downtown Area Neighborhood)<br>VACANT* (Downtown Area Neighborhood)<br>VACANT* (Westside/Lower Westside Neighborhood)<br>VACANT* (Human Services Organization)<br>VACANT* (Latino Community) |

\* Position may be filled during the semi-annual recruitment in June 2024.

# COMMUNITY EVENTS AND FESTIVALS COMMITTEE

| Membership:                  | 7  |
|------------------------------|--|
| Vacancies:                   | 3  |
| Term Expiration:             | 12/31/2027   |
| Qualifications/<br>Category: | Members may not hold any full-time paid office or employment in City government.   |
| Incumbents:                  | <ul> <li>VACANT* Barry Dorsey (Business/Lodging/Retail Industry)<br/>(Appointed 12/17/2013; term expired 12/31/2023; continuing to serve<br/>until a successor is appointed)</li> <li>VACANT* (Business/Lodging/Retail Industry)</li> <li>VACANT* (Cultural Arts)</li> <li>*Position may be filled during the semi-annual recruitment in June 2024.</li> </ul> |

# COUNTY OF SANTA BARBARA LIBRARY ADVISORY COMMITTEE

| Membership:                  | 1   |
|------------------------------|---|
| Vacancy:                     | 1   |
| Term Expiration:             | 6/30/2024   |
| Qualifications/<br>Category: | Appointee must reside within the City of Santa Barbara. |
| Incumbent:                   | Amber Caldwell<br>(Appointed 6/27/2023)                 |

### **DOWNTONW PARKING COMMITTEE**

| Membership:                  | 7   |
|------------------------------|---|
| Vacancies:                   | 4   |
| Term Expiration:             | 12/31/2024; 12/31/2027  |
| Qualifications/<br>Category: | Members must be residents of the City or County of Santa Barbara.   |
| Incumbents:                  | Matt La Brie (City)<br>(Appointed 12/16/2008)<br>Barbara Silver (City)<br>(Appointed 12/8/2020)<br>Ruben Zarate (County)<br>(Appointed 12/8/2020)<br>VACANT* Edward France (City)<br>(Appointed 06/23/2015; term expired 12/31/2023; continuing to serve<br>until a successor is appointed) |

\*Position may be filled during the semi-annual recruitment in June 2024.

#### HARBOR COMMISSION

| Membership:                  | 7   |
|------------------------------|---|
| Vacancy:                     | 1   |
| Term Expiration:             | 12/31/2024                                      |
| Qualifications/<br>Category: | Members must be qualified electors of the City. |
| Incumbent:                   | Adam Stanowick<br>(Appointed 12/8/2020)         |

#### HISTORIC LANDMARKS COMMISSION

| Membership:                    | 9  |
|--------------------------------|--|
| Vacancies:                     | 3  |
| Term Expiration:               | 12/31/2024   |
| Qualifications/<br>Categories: | Members must demonstrate an interest and knowledge of the history and architecture of the City. Members may be qualified electors of the City, or may be a non-City resident.  |
|                                | Members must be a Professional Architectural Historian, or represent the Public at Large.  |
| Incumbents:                    | <ul> <li>Anthony Grumbine (Professional Architectural Historian – Non-City)<br/>(Appointed 12/8/2015)</li> <li>Steve Hausz (Licensed Architect – City)<br/>(Appointed 6/6/2017)</li> <li>Edwin A. Lenvik (Licensed Architect – City)<br/>(Appointed 12/12/2017)</li> </ul> |

# HOUSING AUTHORITY COMMISSION

| Membership:                    | 7  |
|--------------------------------|--|
| Vacancies:                     | 4  |
| Term Expiration:               | 6/30/2024; 7/12/2025; 9/14/2024  |
| Qualifications/<br>Categories: | Members should have some interest and background in housing development, management or other comparable experience. Two members may be non-City residents and meet one of the following categories:                                      |
|                                | <ul> <li>Representative of the Public at Large; and</li> <li>Tenants who are receiving housing assistance from the Housing Authority, one of which must be 62 years of age or older.</li> </ul>  |
| Incumbents:                    | Mary Fenger (Senior Tenant – City)<br>(Appointed 11/12/2019)<br>Esvin Almengor (Tenant – City)<br>(Appointed 6/26/2018)<br>Rose Munoz (Public at large – non-City)<br>(Appointed 6/29/2021)<br>VACANT* (Public at large – City/Non-City) |
|                                | *Position may be filled during the semi-annual recruitment in June 2024.   |

### LIBRARY BOARD

| Membership:                  | 5  |
|------------------------------|--|
| Vacancies:                   | 1  |
| Term Expiration:             | 12/31/2024                               |
| Qualifications/<br>Category: | Qualified electors of the City.          |
| Incumbent:                   | Margaret Crocco<br>(Appointed 12/8/2019) |

# LIVING WAGE ADVISORY COMMITTEE

| Membership:                    | 7   |
|--------------------------------|---|
| Vacancies:                     | 2   |
| Term Expiration:               | 6/30/2026; 6/30/2027  |
| Qualifications/<br>Categories: | Appointees may not hold any full-time paid office or employment in City government.   |
|                                | <ul> <li>One member who is an owner/manager of a service contractor;<br/>and</li> <li>One member representing the public at large.</li> </ul> |
| Incumbents:                    | VACANT* (Owner/Manager of a Service Contractor)<br>VACANT* (Public at large)  |
|                                | *Position may be filled during the semi-annual recruitment in June 2024.  |

# METROPOLITAN TRANSIT DISTRICT BOARD

| Membership:                  | 2   |
|------------------------------|---|
| Vacancies:                   | 2   |
| Term Expiration:             | 3/6/2025  |
| Qualifications/<br>Category: | Members must be residents within the Santa Barbara Metropolitan Transit District. |
| Incumbents:                  | Jen Lemberger<br>(Appointed 12/8/2020)<br>David Tabor<br>(Appointed 2/11/2012)    |

# MOSQUITO AND VECTOR MANAGEMENT DISTRICT BOARD

| Membership:                  | 1  |
|------------------------------|--|
| Vacancy:                     | 1  |
| Term Expiration:             | 1/5/2025   |
| Qualifications/<br>Category: | Voter of the City of Santa Barbara, or a member of the Santa Barbara City Council. |
| Incumbent:                   | Teri Jory<br>(Appointed 3/19/2019)   |

### NEIGHBORHOOD ADVISORY COUNCIL

| Membership:                    | 13   |
|--------------------------------|--|
| Vacancies:                     | 10   |
| Term Expiration:               | 12/31/2024; 12/31/2025; 12/31/2026; 12/31/2027   |
| Qualifications/<br>Categories: | Residents of the City who need not be qualified electors, but reside within the City of Santa Barbara city limits:   |
|                                | <ul> <li>Residents of the following neighborhoods: Westside, Lower Westside, West Downtown, Eastside, Lower Eastside, and Laguna; and</li> <li>Representatives of the Public at Large.</li> </ul>            |
|                                | Of the thirteen members, the City Council may, but is not required to, appoint up to three (3) youth that are the ages of 16 or 17. Priority may be given to youth from the six (6) specified neighborhoods. |
| Incumbents:                    | Sally Foxen (Lower Westside Neighborhood)<br>(Appointed 3/1/2011)<br>VACANT* (Neighborhood Representatives x 7)<br>VACANT* (Public at large x 2)   |
|                                | *Position may be filled during the semi-annual recruitment in June 2024.   |

Year 2024 Maddy Act Listing - Exhibit A

# PARKS AND RECREATION COMMISSION

| Membership:                  | 7  |
|------------------------------|--|
| Vacancies:                   | 2  |
| Term Expiration:             | 12/31/2024   |
| Qualifications/<br>Category: | Qualified electors of the City.  |
|                              | One member may be an individual that is 16 or 17 years of age.   |
|                              | One youth intern, <i>who is not a member of the Commission</i> , shall be a high school student volunteer who resides within the Santa Barbara High School District or attends other high schools within the City limits and is nominated by the principal of the student's high school. The student shall be either in their junior or senior year of high school and shall be and remain a student in good standing as is determined by the high school. A student that graduates shall not serve for more than three (3) months following graduation. |
| Incumbents:                  | Nichol Clark<br>(Appointed 6/24/2014)<br>Deanna "Evelyn" Feck<br>(Appointed 12/8/2020)   |

# PLANNING COMMISSION

| Membership:                  | 7   |
|------------------------------|---|
| Vacancies:                   | 2   |
| Term Expiration:             | 12/31/2024  |
| Qualifications/<br>Category: | Qualified electors of the City.   |
| Incumbents:                  | Sheila Lodge<br>(Appointed 12/16/2008)<br>Leslie Wiscomb<br>(Appointed 12/6/2016) |

# **RENTAL HOUSING MEDIATION BOARD**

| Membership:                    | 15   |
|--------------------------------|--|
| Vacancies:                     | 7  |
| Term Expiration:               | 12/31/2024; 12/31/2025; 12/31/2027   |
| Qualifications/<br>Categories: | Majority of members must be City residents; a maximum of seven (7) members may be non-City residents residing in a jurisdiction which contracts with the Rental Housing Mediation Program for services. At time of appointment, an appointee must meet the definition of at least one of the three following categories:                                       |
|                                | <ul> <li>Homeowner Mediator: owns his or her residence and may not own any other residential property.</li> <li>Landlord Mediator: owns or manages residential properties for consideration or compensation, whether single or multiple units.</li> <li>Tenant Mediator: rents or leases his or her residence and may not own residential property.</li> </ul> |
| Incumbents:                    | Richard Axilrod (Landlord – City)<br>(Appointed 12/11/2012)<br>Justin Dullum (Homeowner – City)<br>(Appointed 12/16/2008)<br>Cindy McCann (Homeowner – City)<br>(Appointed 6/28/2022)<br>VACANT* (Tenant – City/County x 2)<br>VACANT* (Landlord – City/County x 2)  |

\*Position may be filled during the semi-annual recruitment in June 2024.

### SANTA BARBARA YOUTH COUNCIL

| Membership:                  | 15  |
|------------------------------|---|
| Vacancies:                   | 7   |
| Term Expiration:             | 6/30/2024   |
| Qualifications/<br>Category: | <ul> <li>Members must be between the ages of 13-19 years old. Eight of the fifteen members must be residents of the City.</li> <li>Three members representing three SBUSD high schools;</li> </ul>  |
|                              | <ul> <li>Two members from a local alternative, community, or continuation high school;</li> <li>One member from a local private high school or independent studies; and</li> <li>One member at large.</li> </ul>  |
| Incumbents:                  | Tiago Eckstein* (Dos Pueblos HS – City)<br>(Appointed 6/28/2022)<br>Anastasia Li* (Dos Pueblos HS – County)<br>(Appointed 6/28/2022)<br>Clara Stump (San Marcos HS – City)<br>(Appointed 6/28/2022)<br>Sindy Zavala* (Local Private HS – County)<br>(Appointed 12/31/2023)<br>Kavya Suresh* (Public at large – County)<br>(Appointed 12/31/2023)<br>VACANT* (Local Alternative/Community/Continuation HS – City/County) |

\*Position may be filled during the semi-annual recruitment in June 2024.

### SINGLE FAMILY DESIGN BOARD

| Membership:<br>Vacancy:      | 7<br>1  |
|------------------------------|---|
| Term Expiration:             | 12/31/2024  |
| Qualifications/<br>Category: | <ul> <li>Appointees may not hold any full-time paid office or employment in City government. Appointees may serve on the Architectural Board of Review or Historic Landmarks Commission and the Single Family Design Board. Appointees must be residents of Santa Barbara County and meet one of the following categories: <ul> <li>Licensed architect;</li> <li>City resident representing the public at large; or</li> <li>Posses professional qualifications related to architecture or landscape architecture, including but not limited to, building design, structural engineering, industrial design, urban planning, or landscape contracting.</li> </ul> </li> </ul> |
| Incumbent:                   | Dawn Sherry (Licensed Architect)<br>(Appointed 4/11/2023)   |

# SISTER CITIES BOARD

| Membership:                  | 3   |
|------------------------------|---|
| Vacancies:                   | 2   |
| Term Expiration:             | 12/31/2024  |
| Qualifications/<br>Category: | Members may be residents of the City of Santa Barbara or one resident of the adjoining areas of Santa Barbara County. |
| Incumbents:                  | Margaret Saavedra (City)<br>(Appointed 12/8/2020)<br>VACANT* (City/County)  |
|                              | *Position may be filled during the semi-annual recruitment in June 2024.  |

### TRANSPORTATION AND CIRCULATION COMMITTEE

| Membership:                  | 7   |
|------------------------------|---|
| Vacancies:                   | 2   |
| Term Expiration:             | 12/31/2024  |
| Qualifications/<br>Category: | Members may be qualified electors of the City or County.  |
| Incumbents:                  | Andres Malovos (City)<br>(Appointed 6/18/2019)<br>Sarah Siedschlag (City)<br>(Appointed 6/8/2022) |

### WATER COMMISSION

| Membership:                  | 5  |
|------------------------------|--|
| Vacancy:                     | 3  |
| Term Expiration:             | 12/31/2024; 12/31/2027   |
| Qualifications/<br>Category: | Qualified electors of the City.  |
| Incumbents:                  | Cora Snyder<br>(Appointed 6/29/2021)<br>David Davis<br>(Appointed 6/23/2015)<br>VACANT* Lindsay Coony<br>(Appointed 12/8/2020; continuing to serve until a successor is<br>appointed.) |

\*Position may be filled during the semi-annual recruitment in June 2024.

#### EXHIBIT B CITY OF SANTA BARBARA LOCAL APPOINTMENTS LIST FOR ADVISORY GROUPS LIST OF GROUPS AND QUALIFICATIONS

Pursuant to Government Code Section 54972, the following is a listing of all Boards, Commissions, and Committees (Advisory Groups) whose members serve at the pleasure of the City Council and the necessary qualifications for membership on each group. It should be noted that no member of any group may hold any full-time paid office or employment in City government.

# ACCESS ADVISORY COMMITTEE

Qualifications: The Committee will consist of members with the following backgrounds: two members from the Architectural, Engineering, or Building Communities; two members from the Disability Community; and three members at large from the Community.

### AIRPORT COMMISSION

Qualifications: Members must be residents of the City or County. Majority of the members (4) must be qualified electors of the City.

### ARCHITECTURAL BOARD OF REVIEW

Qualifications: Three members need not be qualified electors of the City at the time of their appointment so long as they are qualified electors of Santa Barbara County and remain so during their terms on the Board. At least 2 of the members shall be licensed architects; at least 3 other members shall possess professional experience in related fields, including but not limited to, landscape architecture, building design, structural engineering or industrial design.

# ARTS ADVISORY COMMITTEE

Qualifications: Four members must be qualified electors of the City. The remaining members shall reside in the South Coast area of Santa Barbara County, bounded by the Gaviota tunnel on the north and the Santa Barbara County line on the south. Members should be persons with acknowledged accomplishments in the arts and persons who demonstrate an interest in and commitment to cultural and arts activities.

# **BUILDING AND FIRE CODE BOARD OF APPEALS**

Qualifications: Members shall be residents of the City or the adjoining unincorporated area of Santa Barbara County, and shall demonstrate knowledge and expertise in specialty areas governed by the construction and fire codes of the City.

#### **CENTRAL COAST COMMISSION FOR SENIOR CITIZENS**

Qualifications: Member must be a resident of the City of Santa Barbara.

#### CITIZENS' OVERSIGHT COMMITTEE

Qualifications: Five of the seven members must be qualified electors of the City; the remaining two members may be electors not living in the City. Of the seven members, one member must be a representative of the business community and one must be a representative of the hospitality community.

#### CIVIL SERVICE COMMISSION

Qualifications: Members must be qualified electors of the City. Members may not hold any full-time paid office or employment in City government and for 1 year after ceasing to be a member, shall not be eligible for any salaried office or employment with the City.

#### COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE

Qualifications: Members must be qualified electors of the County of Santa Barbara, and remain so during their term. Members should have familiarity with the history and geography of the City, and an understanding of community development, human services or housing needs. The Committee is comprised of one representative for each of the following categories: African-American Community; Latino Community; Business Community/Economic Development; Human Services organizations; Youth Oriented Service organizations; Senior Community; Homeless-related Service organizations; Disability Community; Housing Authority of the City of Santa Barbara; and one representative from each of the following four low- and moderate-income neighborhoods: Eastside, Westside/Lower Westside, Downtown Area, and Oak Park.

# COMMUNITY EVENTS AND FESTIVALS COMMITTEE

Qualifications: Members represent the following specific categories: 3 representatives of the business/lodging/retail industry; 2 representatives of the cultural arts; and 2 representatives of the public at large (one of whom shall not represent any specific group).

### CREEKS ADVISORY COMMITTEE

Qualifications: Members must be residents of the City, except that up to two of the members may be non-City residents. City officers or employees may not serve as members. One member from the Hotel/Lodging Industry; one member with experience in environmental/land use issues; and five members with some experience in ocean use, business, environmental issues and/or provide community at large representation.

# DOWNTOWN PARKING COMMITTEE

Qualifications: Five members must be residents of the City, and 2 members may be residents of the County. All members should demonstrate an interest in, and knowledge of, downtown parking issues.

### FIRE AND POLICE COMMISSION

Qualifications: Members must be qualified electors of the City.

### HARBOR COMMISSION

Qualifications: One member need not be a qualified elector of the City so long he or she is, at time of appointment, a qualified elector of the County and remains so during their term. The remaining members must be qualified electors of the City.

### HISTORIC LANDMARKS COMMISSION

Qualifications: All members shall have demonstrated interest in and knowledge of the history and architecture of the City. Not less than 5 members must be qualified electors of the City. At least 2 members must be licensed architects; 1 member must be a professional architectural historian; and 1 member must be a licensed landscape architect. The remaining members may represent the public at large.

# HOUSING AUTHORITY COMMISSION

Qualifications: Two members may be non-City residents. Members should have some interest and background in housing development, management or other comparable experience. There must be 2 tenant members who are receiving housing assistance from the Housing Authority. One of the tenant members must be over 62 years of age. The remaining 5 members may represent the public at large.

### LIBRARY ADVISORY COMMITTEE, COUNTY OF SANTA BARBARA

Qualifications: Member must reside in the City of Santa Barbara.

#### LIBRARY BOARD

Qualifications: Members must be qualified electors of the City.

### LIVING WAGE ADVISORY COMMITTEE

Qualifications: Members represent specific categories. One qualified elector of the City who represents the public at large; one employee of a local Santa Barbara area nonprofit entity; one nominee from either the Santa Barbara Downtown Organization or the Santa Barbara Chamber of Commerce; one owner or manager of a service contractor subject to the City's Living Wage Ordinance; one owner or manager of a local Santa Barbara area living wage advocacy organization or organizations.

#### **MEASURE P COMMITTEE**

Qualifications: Two residents of the City; one criminal defense attorney; one civil liberties advocate; one medical marijuana patient; one medical professional; and one drug abuse, treatment and prevention counselor.

# METROPOLITAN TRANSIT DISTRICT BOARD DISTRICT

Qualifications: Members must be residents within the Santa Barbara Metropolitan Transit District.

#### MOSQUITO AND VECTOR MANAGEMENT DISTRICT BOARD

Qualifications: Member must be a registered voter of the City of Santa Barbara, or a member of the Santa Barbara City Council.

### NEIGHBORHOOD ADVISORY COUNCIL

Qualifications: Members must be City residents, and need not be qualified electors. Eight (8) members shall be residents of the following six (6) neighborhoods: Westside, Lower Westside, West Downtown, Eastside, Lower Eastside, and Laguna (as those neighborhoods are described in the General Plan Land Use Element). Five (5) members shall be members at large and may reside in any area of the City. No more than three (3) members shall be residents of any one of the specified neighborhoods. Of the thirteen members, the City Council may, but is not required to, appoint up to three (3) youth of age sixteen (16) years or older. Priority in youth assignments should be given to youth from the six (6) specified neighborhoods.

### PARK COMMISSION AND RECREATION COMMISSION

Qualifications: Members must be qualified electors of the City.

For Youth Interns: one youth intern shall be a high school student volunteer who resides within the Santa Barbara High School District or attends other high schools within the City limits and is nominated by the principal of the student's high school. The student shall be either in their junior or senior year of high school and shall be and remain a student in good standing as is determined by the high school. A student that graduates shall not serve for more than three (3) months following graduation.

#### PLANNING COMMISSION

Qualifications: Members must be qualified electors of the City.

### **RENTAL HOUSING MEDIATION BOARD**

Qualifications: Eight of the fifteen members must be residents of the City; up to seven members may be residents of the County residing in jurisdictions that contract with the Rental Housing Mediation Program for services. Five members must be landlords (own or manage single or multiple residential units), five members must be homeowners (own and reside in a single-family residence with no ownership of other residential properties), and five members shall be tenants (rent or lease a dwelling with no ownership of residential properties).

# SANTA BARBARA YOUTH COUNCIL

Qualifications: Members must be between the ages of 13 – 19 years old. Eight of the 15 members must be residents of the City. The Santa Barbara Youth Council is comprised of: nine members representing Santa Barbara Unified School District high schools; two members from local alternative, community, or continuation high schools; two members from local private high school or independent studies; and two members representing the public at large. The Santa Barbara Youth Council may also appoint up to five non-voting junior high school members.

### SIGN COMMITTEE

Qualifications: Three members who represent the public at large. Up to one member need not be a qualified elector of the City at the time of appointment so long as the appointee is a qualified elector of the County and remains so during his or her term. Two members from the Architectural Board of Review and Historic Landmarks Commission are appointed by the members of the Architectural Board of Review and Historic and alternates to the Sign Committee.

# SINGLE FAMILY DESIGN BOARD

Qualifications: Residents of Santa Barbara County: Two licensed architects; one licensed landscape architect; three persons who possess professional qualifications in fields related to architecture, including, but not limited to, building design, structural design, structural engineering, industrial design, or landscape contracting; and one representative of the public at large.

# SISTER CITIES BOARD

Qualifications: Two members must be residents of the City. One member may be a resident of the adjoining areas of Santa Barbara County.

# TRANSPORTATION AND CIRCULATION COMMITTEE

Qualifications: Five members must be qualified electors of the City. The two remaining members may be residents of the City or County.

#### WATER COMMISSION

Qualifications: Members must be qualified electors of the City.