



**City of Santa Barbara**  
**Affordable Housing Program**  
**Interest List Form 2024-25**  
(eff. 4/1/2024)

NAME: \_\_\_\_\_  
(First) (Last)

ADDRESS: \_\_\_\_\_  
(Street) (City) (Zip)

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**HOUSEHOLD SIZE:**

# of Adults (18 yrs. & older): \_\_\_\_\_ + # of Children (under 18 yrs.): \_\_\_\_\_ = Total Household Size: \_\_\_\_\_

**INCOME CATEGORY** (refer to chart below): \_\_\_\_\_

**Income Categories** (effective 4/1/2024) *Gross Household Income cannot EXCEED the category at time of application to purchase*

	1 Person	2 Persons	3 Persons	4 Persons	5 Persons
<b>Low Income</b>	up to \$91,200	up to - \$104,250	up to \$117,300	up to \$130,350	up to \$140,800
<b>Moderate Income</b>	\$91,201 - \$100,044	\$104,251 - \$114,336	\$117,301 - \$128,628	\$130,351 - \$142,920	\$140,801 - \$154,354
<b>Middle Income</b>	\$100,045 - \$133,392	\$114,337 - \$152,448	\$128,629 - \$171,504	\$142,921 - \$190,560	\$154,355 - \$205,805
<b>Upper-Middle Income</b>	\$133,393 - \$166,740	\$152,449 - \$190,560	\$171,504 - \$214,380	\$190,561 - \$238,200	\$205,806 - \$257,256

**REQUIRED:** approximate loan amount I may be approved for: \$ \_\_\_\_\_  
Loan Amount

approximate funds available for down payment: \$ \_\_\_\_\_  
Down Payment Amount

**OPTIONAL: include a pre-qualification letter you recieved in the last 3 years**

I understand that occasionally an affordable unit becomes available for purchase when an existing owner decides to sell their unit and existing owners may be provided with a copy of the City's Interest List. I understand that existing owners are allowed to sell their unit to any eligible household and that there is no guarantee that they will select their buyer from the City's Interest List. I further understand that the City's Interest List may be provided to developers of City affordable ownership units but there is no guarantee that the developer will notify me when new units are being marketed. I understand that the City's Interest List is not a waiting list. By signing below, I give the City of Santa Barbara permission to provide the information shown here to existing affordable owners and to developers of City affordable ownership units. **I acknowledge that I must update the City every six months or if there are changes to my address, phone number, household size, income category, down payment or approximate loan amount in order for my information to remain on the City's Interest List.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**RETURN THIS FORM TO:**

Email [HHS@SantaBarbaraCA.gov](mailto:HHS@SantaBarbaraCA.gov)

City of Santa Barbara  
Community Development Department  
Attn: Housing Programs  
P.O. Box 1990  
Santa Barbara, CA 93102-1990