

#### **COMMUNITY DEVELOPMENT DEPARTMENT**

## **DRAFT 2023-2031 HOUSING ELEMENT**

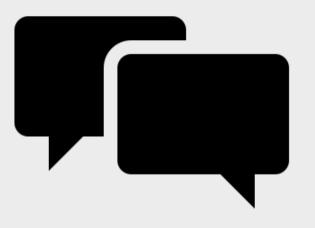
Planning Commission July 14, 2022





## **Purpose of Hearing**

- Receive a presentation
- Take public comment
- Provide feedback to staff









# **Programs Questions**

- Which do you support?
- What changes would you like to see?
- What are your top priorities for implementation?







## **Presentation Overview**

- State Requirements
- Public Outreach
- Data Highlights
- Housing Needs & Suitable Sites
- Programs
- Next Steps







## **Acknowledgements**

- Long Range Planning
- Planning Interns
- Housing and Human Services
- Planning Commission
   Work Group

- BAE Urban
   Economics
- Housing Authority
- Santa Barbara
   Foundation



## **State Requirements**



Content directed by state Housing Element laws



Updated every 8 years



Last updated in 2015 (5<sup>th</sup> Cycle)



State Housing and Community Development (HCD) oversight and certification



#### **Public Review**

30 days July 5 – August 3

#### **How to Provide Input**

Planning Commission & City Council Hearings

Via email: HEU@SantaBarbaraCA.gov

#### **Revised Draft**

Prepared and Submitted to HCD in August



## **HCD Review and Certification**

Initial 90-day review of revised draft (August – November 2022)

Certification review after City Council adoption (February 2023)

HCD Certification ensures the City retains eligibility for grant funds and local control



# New for the 6<sup>th</sup> Cycle

- Public participation timing and transparency
- Affirmatively Furthering Fair Housing
- Suitable sites by income categories with buffer
- Previous cycles' sites identified and incentivized for affordable housing





# **Public Outreach Summary**

March	<ul><li>✓ City Council Initiation</li><li>✓ Sign Up Notifications reaching ~38,000+ people</li></ul>
April	<ul> <li>✓ Joint City Council/Planning Commission Goals</li> <li>✓ ADU Survey</li> <li>✓ Video and Intro to Housing Element presentations attended by ~80 people</li> </ul>
May	✓ Intro to Housing Element presentations attended by ~80 people
June	<ul> <li>✓ Intro to Housing Element presentations attended by ~65 people</li> <li>✓ Joint Public Workshop with County, Carpinteria, and Goleta attended by ~170 people in-person and live stream</li> </ul>





# DATA HIGHLIGHTS





## **Data Sources**

- Santa Barbara County Association of Governments (SBCAG) Data Package
  - Uses American Community Survey 2015 2019
     5 year estimates unless otherwise specified
- Department of Finance
- Analysis of Impediments to Fair Housing (2020)



# **Community Demographics**









# **Population**

- ~5% increase since 2010
- Average annual growth rate slowing

## Age

- Median = 39
- 18% over 65

## Jobs

45% in business, management, science, or art





## **Existing Housing Stock**

75% built before 1980

53% in sound condition

6.5% Vacant







## Households

### Renters 59%

- 12% Overcrowded
- 50% Cost Burden
  - 26% Severe Cost Burden

### Owners 41%

- 1% Overcrowded
- 32% Cost Burden
  - 17% Severe Cost Burden





## **Assessment of Assisted Units**

- "At Risk" Assisted
   Units (2023 2033)
  - 158 rental units
  - 119 ownership units
- 96% owned by nonprofit organizations







# **Special Housing Needs**

- Seniors
- People with Disabilities
- Large Families
- Female Headed Households
- Students
- Farmworkers
- People Experiencing Homelessness







## **Housing Constraints**



#### Governmental

- Zoning Amendments per state law
- Permit Process and Procedures



#### Non-Governmental

- Financing
- Cost of Land and Construction



#### Environmental

- Wildfire, Flooding, Coastal, Seismic, Hillside/Slope Hazards
- Biological and Cultural Resources





# HOUSING NEEDS & SUITABLE SITES



## **Housing by the Numbers**

- Regional Housing Needs Assessment
  - From State to County to City
- Housing Capacity (Suitable Sites Inventory)
  - Per zoning, accounts for constraints, adds a buffer
- Quantified Objectives
  - Units likely to be built under current resources and constraints



Income Category	% AMI	
Very Low	0 – 50%	
Acutely Low	15% and below	
Extremely Low	30% and below	
Low	50 - 80%	
Moderate	80 – 120%	
Above Moderate	120%+	
Middle*	121 – 160%	
Upper Middle*	160 – 200%	

<sup>\*</sup>City of Santa Barbara Inclusionary Ordinance (ownership and subdivisions)





## City's Regional Housing Needs (2023 - 2031)

	Very Low (0 – 50% AMI*)	Low (50 – 80% AMI)	Moderate (80-120% AMI)	Above Moderate (120+% AMI)	TOTAL
Allocation	2,147	1,381	1,441	3,032	8,001
Pipeline Projects and ADUs	(188)	(232)	(171)	(1,125)	(1,716)
Remaining	1,959	1,149	1,270	1,907	6,285

<sup>\*2022</sup> County Area Median Income (AMI) = \$100,100





# **City's Housing Capacity for RHNA**

	Very Low (0 – 50% AMI)	Low (50 – 80% AMI)	Moderate (80-120% AMI)	Above Moderate (120+% AMI)	TOTAL
Suitable Sites	2,475	1,505	1,626	2,223	7,829
Pipeline Projects and ADUs	188	232	171	1,125	1,716
	2,663	1,737	1,797	3,348	9,545



## **Suitable Sites Inventory Includes**

- Pending applications (Pipeline Projects) as of 6/29/22
- Accessory dwelling units
- Development potential of at least 10 units
- Realistic buildout density
- Parcel improvement value, land value, and parcel area
- Added buffer to ensure sufficient capacity

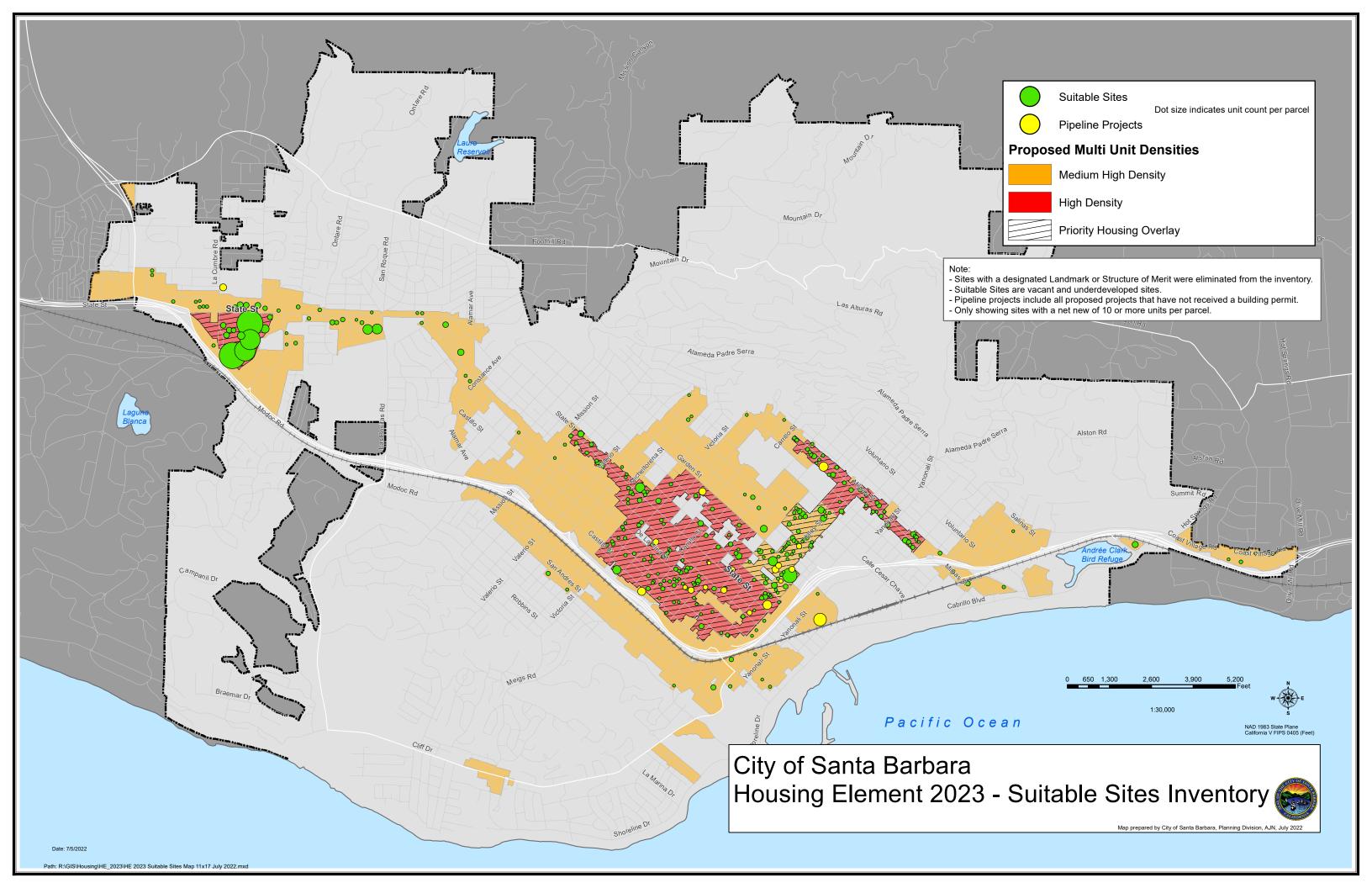




## **Suitable Sites Inventory Removes**

- Public land (parks and parking lots not planned for redevelopment)
- Parcels with City Landmarks or Structures of Merit
- Parcels with significant environmental constraints









# City's Quantified Objectives

Income Category	New Construction	Rehabilitation	Conservation/ Preservation
Extremely Low	148	0	0
Very Low	90	4	0
Low	328	158	43
Moderate	293	0	0
Above Moderate	2,224	0	0
Total	3,083	162	43





# GOALS, POLICIES, PROGRAMS





## **Goals, Policies, Programs**

- Goals (approved by City Council)
- Work Group drafted:
  - Policies that relate to goals
  - Specific programs for next 8 years with:
    - Funding sources
    - Timeframe for implementation (TBD)
    - Department(s) responsible for implementation



## **Goal 1: Create New Housing**

- Facilitate Adaptive Reuse, ADUs, and Innovative Housing Types
- Reduce Governmental Constraints
- La Cumbre Plaza Specific Plan
- Complete Objective Design Standards





## **Goal 2: Prioritize Affordable Housing**



- Adopt Affordable Housing Overlay Zone
- Evaluate Inclusionary Housing Ordinance and City-owned Land for Housing
- Track ADU Use and Rent
- Ensure Adequate Capacity for Affordable Housing (No Net Loss)





## **Goal 3: Provide Housing Assistance**

Create Affordable Housing Trust Fund





## **Goal 4: Promote Housing Stability**

- Support Rental Housing Mediation
- Study Right of First Refusal Program
- Adopt Short-term Vacation
   Rental/Hotel Ordinance Amendments
- Evaluate Residential Units Conversion Ordinance
- Enhance Fair Housing Program









# **Goal 5: Preserve Housing**

- Provide Technical Assistance
- Fund Home Repairs







# **Goal 6: Engage the Community**

- Provide Renters Rights
   Information
- Provide Housing Resources for the Public
- Develop Housing Supply and Affordability Campaign







## **Goal 7: Coordinate with Regional Partners**

- Advocate for State Legislation
- Consult and Coordinate with Area Schools







## **Goal 8: Fund Affordable Housing**

Secure a Permanent Source of Funding

Support Legislation to Fund Affordable

Housing







# **Appendices**

- Review and Evaluation of 2015 Housing Element
- Affirmatively Furthering Fair Housing
- Public Outreach Table
- ADU Use and Affordability Survey Data
- Housing Stock Surveys
- Residential Development Standards
- Suitable Sites Inventory





# **Next Steps**

July 26 2022

City Council Review Nov – Dec 2022

Revisions per HCD Comments Feb 2023

Adopted Housing Element to HCD











August 2022

Revised Draft to HCD Jan – Feb 2023

Public Hearings





## **How to View and Comment**

- Visit <u>SantaBarbaraCA.gov/HEU</u>
- Attend
  - Planning Commission Hearing July 14
  - City Council Hearing July 26
- Email by August 3, 2022
- HEU@SantaBarbaraCA.gov







## **Environmental Review**

- Draft Program Environmental Impact Report
  - Available October 2022
  - Will analyze housing growth to 2035
  - Includes Climate Action Plan update







# **Programs Questions**

- Which do you support?
- What changes would you like to see?
- What are your top priorities for implementation?







## Recommendation

- Receive public comment
- Provide feedback to staff

